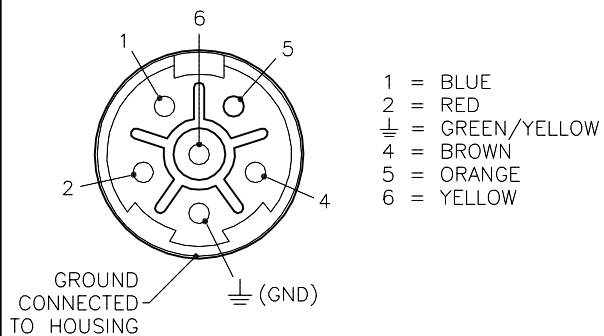
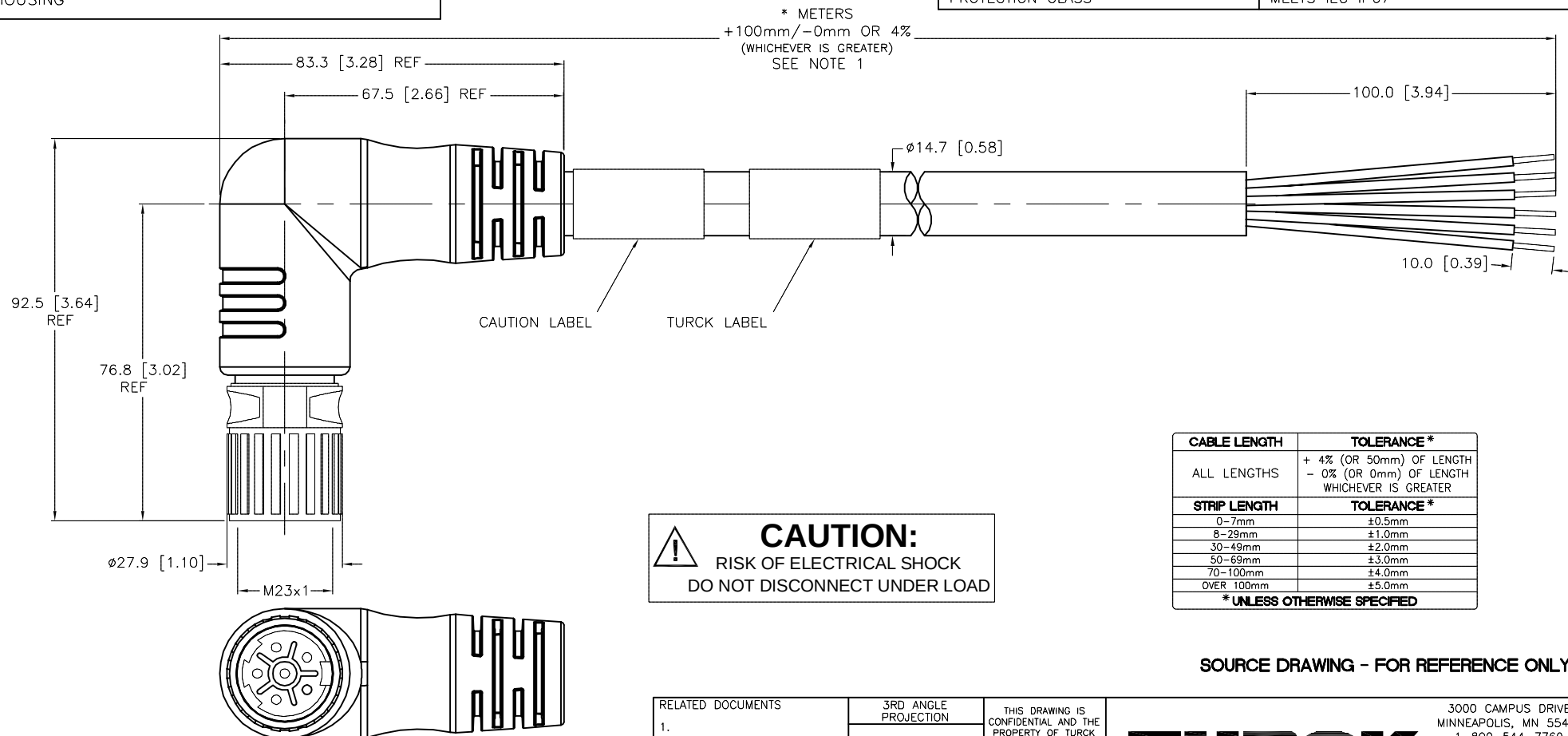


## FEMALE END VIEW



## SPECIFICATIONS

|                                   |                                  |
|-----------------------------------|----------------------------------|
| CONTACT CARRIER MATERIAL/COLOR    | NYLON/GRAY                       |
| MOLDED HEAD MATERIAL/COLOR        | TPU/BLACK                        |
| CONTACT MATERIAL/PLATING          | BRASS/GOLD                       |
| COUPLING NUT MATERIAL/PLATING     | BRASS/NICKEL                     |
| MANUFACTURER RATED CURRENT [A]    | 25 A                             |
| UL RATED CURRENT [A]              | 16 A                             |
| RATED VOLTAGE [V]                 | 600 V                            |
| OUTER CABLE JACKET MATERIAL/COLOR | TPE/YELLOW                       |
| CONDUCTOR INSULATION MATERIAL     | PVC                              |
| NUMBER OF CONDUCTORS [AWG]        | 6x12 AWG                         |
| TEMPERATURE RANGE                 | -40°C to +90°C (-40°F to +194°F) |
| PROTECTION CLASS                  | MEETS IEC IP67                   |



## CAUTION:

RISK OF ELECTRICAL SHOCK  
DO NOT DISCONNECT UNDER LOAD

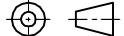
| CABLE LENGTH | TOLERANCE *                                                                 |
|--------------|-----------------------------------------------------------------------------|
| ALL LENGTHS  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH | TOLERANCE *                                                                 |
| 0-7mm        | ±0.5mm                                                                      |
| 8-29mm       | ±1.0mm                                                                      |
| 30-49mm      | ±2.0mm                                                                      |
| 50-69mm      | ±3.0mm                                                                      |
| 70-100mm     | ±4.0mm                                                                      |
| OVER 100mm   | ±5.0mm                                                                      |

\* UNLESS OTHERWISE SPECIFIED

## NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

SOURCE DRAWING - FOR REFERENCE ONLY

|                                           |                                                                                       |                                                                                                                                                        |                     |                                                                                                                      |                 |                                   |              |
|-------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------|--------------|
| RELATED DOCUMENTS<br>1.<br>2.<br>3.<br>4. | 3RD ANGLE PROJECTION                                                                  | <div>THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED.</div> <div>TURCK</div> |                     | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |                 |                                   |              |
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|                                           |                                                                                       |                                                                                                                                                        |                     |                                                                                                                      |                 |                                   |              |
| MATERIAL                                  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       | DRFT                                                                                                                                                   | PJ                  | DATE                                                                                                                 | 04/20/07        | DESCRIPTION<br><br>CKWM 622-059-* |              |
| SEE SPECIFICATIONS                        |                                                                                       | APVD                                                                                                                                                   |                     | SCALE                                                                                                                | 1=1.5           |                                   |              |
| FINISH                                    |                                                                                       | CONTACT TURCK FOR MORE INFORMATION                                                                                                                     | UNIT OF MEASUREMENT |                                                                                                                      |                 | IDENTIFICATION NO.                | REV<br><br>L |
| SEE SPECIFICATIONS                        |                                                                                       |                                                                                                                                                        | MILLIMETER [ INCH ] |                                                                                                                      |                 |                                   |              |
|                                           |                                                                                       | DO NOT SCALE THIS DRAWING                                                                                                                              |                     |                                                                                                                      | FILE: 777016821 | SHEET 1 OF                        |              |